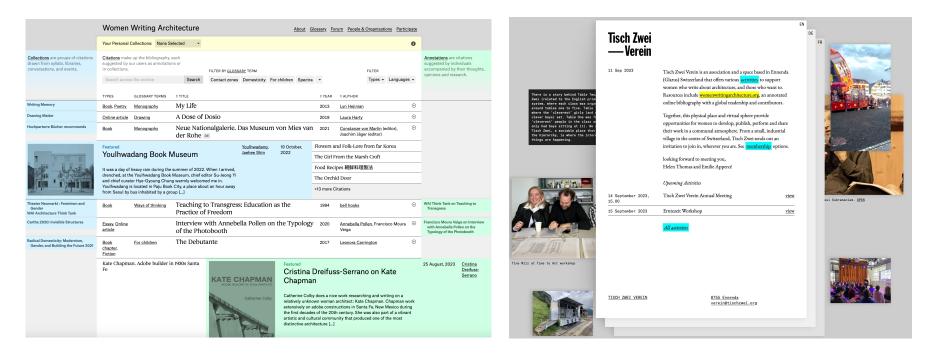
Being a Stranger Women Writing Architecture / Tisch Zwei Verein



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Being a Stranger

What do we lose and acquire?

language, connections to the past, family and social connections, anonymity and recognition, employment, education, safety, danger, knowledge and practice of rules and rituals, home and dwelling, acceptance and respect, journeys and territories difference and estrangement

What is architecture in relation to these?



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Exhibitions



03.09.23 - 07.01.24

Stranger in the Village

Reflecting on Racism with James Baldwin

In his famous text *Stranger in the Village*, the US-American writer James Baldwin addressed the racism that informed his stay in Switzerland in the 1950s. Baldwin's words continue to inspire many artists to this day. They hold up a mirror to us as a society and have lost none of their relevance. The group exhibition explores belonging and exclusion through current works by local and international artists, raising questions that concern us all.

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STRANGER IN THE VILLAGE by James Baldwin (from Notes of A Native Son, 1955)

From all available evidence no black man had ever set foot in this tiny Swiss village before I came. I was told before arriving that I would probably be a "sight" for the village; I took this to mean that people of my complexion were rarely seen in Switzerland, and also that city people are always something of a "sight" outside of the city. It did not occur to me – possibly because I am an American – that there could be people anywhere who had never seen a Negro.

KENTUCKY IS MY FATE by bell hooks (from *Belonging: A Culture of Place*, 2009)

Heeding the call to be one with nature, I returned to the one state where I had known a culture of belonging. My life in Kentucky, my girlhood life, is divided into neat lines demarcating before and after. Before is the isolated life we lived as a family in the Kentucky hills, a life where the demarcations of race, class, and gender did not matter. What mattered was the line separating country and city – nature mattered. My life in nature was the Before and the After was life in the city where money and status determined everything. [...] Living away from my native place I become more consciously Kentuckian than I was when I lived at home. This is what the experience of exile can do, change your mind, utterly transform one's perception of the world of home. Being a Stranger In Canton Glarus

Canton Glarus (according to the last census, 2020) has a population of 12,539 24.9% of the population are resident foreign nationals Ennenda: population = 2,648; 14.8% foreign nationals

86% speak German, 4.8% speak Italian, 2.6% speak Albanian



120-130 people seeking asylum find themselves in Canton Glarus every year There is a Durchgangszentrum/transit centre in Ennenda



Wirtschaftsarchiv – Global Connections

Through an unprepossessing door tucked into the corner of two buildings located in the corner of a precinct both rural and industrial is the entrance to the kind of magic world that archives often hide. Founded 20 years ago by Dr. Sybill Kindlimann of the influential local family Blumer, the archive began as a record of the history of her family's textile printing factory, F. Blumer & Cie, 1828-1980, sited in the factory buildings made obsolete when the firm closed. The documents on paper that Kindlimann started with – record and account books, travel diaries and journals, for example, were soon augmented by the purchase of her brother's assortment of physical artefacts for stamping, printing, and designing patterns for printed textiles.

